

STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG  
COUNTY OF GREENVILLE

BOOK 498 PAGE 237

FILED  
GREENVILLE CO. S. C.

APR 21 1 15 PM 1954

OLLIE FARNSWORTH  
R. M. C.



**Know all Men by these Presents,** That I, Curtis O. Brown, in the State aforesaid, in consideration of the assumption by Jones T. Payne of the real estate mortgage indebtedness I owe to the Woodruff Federal Savings and Loan Association over the below described property and which indebtedness is secured by my \$3,500.00 real estate mortgage to said assoc. dated Dec. 22, 1953 and recorded in the R. M. C. Office for said County in R. E. Mtg. Book 582, page 316, and on which indebtedness there is now due the approximate sum of \$3,464.65; and for the further consideration of the sum of Twenty-one Hundred Five and no/100 (\$2,105.00) Dollars

to me in hand paid at and before the sealing of these presents by

Jones T. Payne

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jones T. Payne, his Heirs and Assigns forever,

All those pieces, parcels or lots of land lying, being and situate about three miles Northwest from the City of Greer, in Taylors School District, County and State aforesaid, and being known and designated as lots nos. Twenty-three (23), Twenty-four (24) and Twenty-five (25) of the I. D. Bishop property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated July 20, 1948; Beginning at a Stake located on the North side of a thirty foot road and which Stake is at the East corner of lot no. 4 as shown on said plat, and running thence with the North side of said road N.83-25 E.200 feet to a Stake located at a turn in said road, thence with the West side of said road N.23-15 W.181.5 feet to a Stake, thence S.66-45 W.192 feet to a Stake, thence S.23-15 E.149.5 feet to the beginning point. Bounded on the North by lot no. 22 as shown on said plat, on East and South by said thirty foot road, and on West by lots nos. 4 and 5 as shown on said plat. This being a part of the property which was conveyed to grantor herein by Jack P. Wingo by deed recorded in the R. M. C. Office for said County in Deed Book 441, page 27. For a more particular description see the aforesaid plat which has been recorded in said R. M. C. Office in Plat Book FF, page 150.

T21-1-53, 54 & 55